



**UNITED STATES DEPARTMENT OF COMMERCE**  
**United States Patent and Trademark Office**  
**Address: COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**  
**[www.uspto.gov](http://www.uspto.gov)**



## Bib Data Sheet

SERIAL NUMBER 10/605,845	FILING DATE 10/30/2003  RULE	CLASS 206	GROUP ART UNIT 3728	ATTORNEY DOCKET NO. 4094	
<b>APPLICANTS</b>  James Baechle, Hendersonville, TN;  ** CONTINUING DATA ***** <i>NF</i> <div style="text-align: center;"><i>NONE</i></div> ** FOREIGN APPLICATIONS ***** <i>NB</i> <div style="text-align: center;"><i>NONE</i></div> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/01/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		STATE OR COUNTRY TN	SHEETS DRAWING 4	TOTAL CLAIMS <i>31</i>	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> 23699 CLAUSEN MILLER, P.C SUITE 1600 10S. LASALLE STREET CHICAGO , IL 60603					
<b>TITLE</b> SUPPORT POST WITH LOCKING FEATURE					
FILING FEE  RECEIVED 968	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<div style="border: 1px solid black; padding: 2px;"><input type="checkbox"/> All Fees</div> <div style="border: 1px solid black; padding: 2px;"><input type="checkbox"/> 1.16 Fees ( Filing )</div> <div style="border: 1px solid black; padding: 2px;"><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</div> <div style="border: 1px solid black; padding: 2px;"><input type="checkbox"/> 1.18 Fees ( Issue )</div> <div style="border: 1px solid black; padding: 2px;"><input type="checkbox"/> Other _____</div>			

	<input type="checkbox"/> Credit
--	---------------------------------